



FMCA's 46th South Central Area Rally

SIX-STATE RALLY ASSOCIATION, INC.



2019 Six-State Rally **Exhibitor / Vendor** REGISTRATION

Shreveport, LA

Wednesday, September 18, through Saturday, September 21, 2019

Company Name			Date
Contact Name			FMCA Member Number
Address			
City	State	Zip	Credentials are Not Transferrable
Phone	Cell Phone		
Fax			
E-mail			

Name and Phone Number of Company Representative (if different from the Contact Name)

CERTIFICATE OF LIABILITY INSURANCE REQUIRED WITH REGISTRATION

Each exhibitor must carry their own all risk insurance on his property and must be covered by a comprehensive general liability insurance policy providing limits of at least \$1,000,000 combined bodily injury and property damage per each occurrence. An Insurance Requirement and Liability Release (mailed with confirmation, must be received at FMCA prior to the event.

INDOOR DISPLAY SPACE nominal 10'x10' (Vendor/Service Provider) Includes one table and two chairs. Initial Space	\$195.00		\$
Additional Space Includes one bare table	\$100.00		\$
Electric Service for display space	\$10.00		\$
Corner Booth Assignment	\$30.00		\$

***Please, no presentations using PA equipment allowed in exhibit area.
No product demonstrations outside of booth space.***

List Product(s) or Service(s):

LIVE-IN COACH FEE. Tuesday thru Saturday (5 nights) Required if living in a RV on rally grounds. General Parking, Full Hookups – 30 amp	\$150.00		\$
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OUTDOOR DISPLAY SPACE (Vendor/Service Provider)	\$195.00		\$
Additional Space	\$100.00		
ELECTRIC (N/A if live-in coach fee applies)	\$ 50.00		\$

List Product(s) or Service(s):

How do you display? (tent, trailer, motorhome, etc.)

Space size limited – List required space size:

EARLY ARRIVAL - September 15 Sunday pay on site	\$ 30.00		\$
			\$
GOLF CART Rental (2 pass) Sept 18 thru 21, 2019 (turn in by 5pm)	\$270.00	#	\$

SPONSORSHIP: Donations help sponsor rally Events. Special recognition is afforded to major contributors. To be a SPONSOR contact Herman Alsup, Commercial Chairman, cell phone: 806-368-2648 email: halsup1962@aol.com			\$
Event Examples: Volunteer/Vendor Cookout (\$700) Ice Cream Social, (\$500) Evening Entertainment, (\$1000) First Timers Reception (\$200) Ladies Luncheon (\$300), Golf Carts (\$270) Breakfast (\$1000), Water/Ice (\$100)			
PROMOTIONAL LITERATURE DISTRIBUTION (for distribution in attendee's Goodie Bag and available at the Information Table)			No charge \$
Ship Clearly Marked material to arrive between, September 1 st and September 13, 2019. Shipping address: State Fair of Louisiana, 3701 Hudson Ave., Shreveport, LA 71109			
PROGRAM ADVERTISING – Souvenir 46rd Annual Program Book Ad Copy Deadline Date – August 23. E-Mail camera ready high resolution jpg ad to both rallyprogram@fmca.com and cgkennington@att.net . Address program book questions to Charley Kennington at email or 254-230-7302. Publication of ads received after the deadline date cannot be guaranteed.			
<input type="checkbox"/> Back Cover (glossy, color)	7" wide x 10" tall	\$300.00	\$
<input type="checkbox"/> Inside Front Cover <input type="checkbox"/> Inside Back Cover (glossy,	7" wide x 10" tall	\$300.00	\$
<input type="checkbox"/> Inside Full Page (color)	7" wide x 10" tall	\$200.00	\$
<input type="checkbox"/> Inside Half Page (color)	7" wide x 5" tall	\$125.00	\$
<input type="checkbox"/> Inside 1/4 Page (color)	3 1/2" wide x 5" tall	\$ 80.00	\$
SEMINAR / WORKSHOP Presentation Request (Maximum 2 per Vendor) Tech/Non-Tech/Craft (Attach additional sheet if necessary) 1 ¼ hours time periods		#	No Charge
Seminar Title:			
Name of Presenter:			
Expected Attendance:		A/V Equipment Used:	
Handout Material:			
Description for Program:			
Seminars are blocked in 1 1/4-hour time periods. Seminars are for the edification of the members and should be generic. Presenters should plan to have their own presentation equipment. Multiple seminars available only as time and space permits. Sales of a product or service may not take place in a seminar session or for membership gathering. The sale of a product or service may only be made in the exhibitor booth or on site of an outdoor vendor if appropriate fees have been paid. Deadline for seminars is October 1st.			
NAME BADGES (Please print clearly and attach additional sheet if necessary) Company name, city, and state will be included.		#	No Charge
(1)	(3)		
(2)	(4)		
Cancellation/Refunds: Registration cancellation requests must be received no later than September 1st. Refund requests will be processed within 30 days of receipt of the cancellation request and are subject to a non-refundable \$25.00 handling fee and \$40 per booth fee, if applicable.			
PAYMENT INFORMATION: Make Check Payable to <i>FMC, Inc.</i> Mail to: South Central Six-State Rally Association c/o FMCA, 8291 Clough Pike, Cincinnati, OH 45244 Fax to: 513-474-2332 or 800-543-4717 Event Services Department 513-474-3622 or 800-543-3622			
Credit Card Information: Discover MasterCard Visa American Express			
Card Number	<input style="width: 400px; height: 20px;" type="text"/>	Expiration	<input style="width: 100px; height: 20px;" type="text"/>
Signature	<input style="width: 400px; height: 20px;" type="text"/>	TOTAL	\$ <input style="width: 100px; height: 20px;" type="text"/>

Display space will be assigned based on several factors including, but not limited to, when your paid registration is received.

Joe Wright
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Mark Scherback
Seminar Captain
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Thank You

Commercial Registration – Exhibitor. Vendor page 2 of 2