



FMCA's 49th South Central Area Rally

SI X-STATE RALLY ASSOCIATION, INC.



2024 Six-State Rally **Exhibitor / Vendor** REGISTRATION

Heart of Oklahoma Expo Center, Shawnee, Ok, Wednesday, September 18, 2024, through Saturday, September 21, 2024

Company Name			Date	
Contact Name			FMCA Member Number	
Address				
City		State	Zip	
Phone		Cell Phone		Credentials are Not Transferrable
Fax				
E-mail				
Name and Phone Number of Company Representative (if different from the Contact Name)				
CERTIFICATE OF LIABILITY INSURANCE REQUIRED WITH REGISTRATION				
Each exhibitor must carry their own all risk insurance on his property and must be covered by a comprehensive general liability insurance policy providing limits of at least \$1,000,000 combined bodily injury and property damage per each occurrence. An Insurance Requirement and Liability Release (mailed with confirmation) must be received at FMCA prior to the event.				
INDOOR DISPLAY SPACE nominal 10'x10' (Vendor/Service Provider) Includes one table and two chairs. Initial Space		\$175.00		\$
Additional Space Includes one table + 2 chairs		\$100.00		\$
Electric Service for display space		\$10.00		\$
Corner Booth Assignment		\$30.00		\$
<i>Please, no presentations using PA equipment allowed in exhibit area. No product demonstrations outside of booth space.</i>				
List Product(s) or Service(s):				
LIVE-IN RV FEE. Tuesday thru Saturday (5 nights) Required if living in a RV on rally grounds. General Parking, Full Hookups – 30/50 amp		\$210.00		\$
OUTDOOR DISPLAY SPACE (Vendor/Service Provider)		\$175.00		\$
Additional Space		\$100.00		
ELECTRIC (N/A if live-in RV fee applies)		\$ 50.00		\$
List Product(s) or Service(s):				
How do you display? (tent, trailer, motorhome, etc.)				
Space size limited – List required space size:				
EARLY ARRIVAL – September 15, 2024 Sunday 12 noon pay on site		\$ 30.00		\$
GOLF CART Rental (4 pass) Sept 18 thru 21, 2024 (turn in by 5pm)		\$350.00	#	\$
Early pickup of golf carts will have an additional Fee				

SPONSORSHIP: Donations help sponsor rally Events. Special recognition is afforded to major contributors. To be a SPONSOR contact , Commercial Dan Stogner, Commercial Chairman, cell phone: 405-250-9477 email: dan@sca-fmca.com			\$
Event Examples: Volunteer/Vendor Cookout (\$700) Ice Cream Social, (\$500) Evening Entertainment, (\$1000) First Timers Reception (\$200) Ladies Luncheon (\$300), Trams (\$300) Breakfast (\$1000), Water/Ice (\$100)			
PROMOTIONAL LITERATURE DISTRIBUTION (for distribution in attendee's Goodie Bag and available at the Information Table)			No charge \$
Ship Clearly Marked material to arrive between September 7th and September 15th, 2024. Shipping address: Heart of Oklahoma Expo Center Address: 1700 W Independence St, Shawnee, OK 74804			
PROGRAM ADVERTISING – Souvenir 49th Annual Program Book First come / First served Ad Copy Deadline Date – August 9, 2024. E-Mail camera-ready high-resolution jpg ad to both rallyprogram@fmca.com and cgkennington@gmail.com . Address program book questions to Charley Kennington at email or 254-230-7302. Publication of ads received after the deadline date cannot be guaranteed.			
<input type="checkbox"/> Back Cover (glossy, color)	7" wide x 10" tall	\$300.00	\$
<input type="checkbox"/> Inside Front Cover <input type="checkbox"/> Inside Back Cover (glossy,	7" wide x 10" tall	\$300.00	\$
<input type="checkbox"/> Inside Full Page (color)	7" wide x 10" tall	\$200.00	\$
<input type="checkbox"/> Inside Half Page (color)	7" wide x 5" tall	\$125.00	\$
<input type="checkbox"/> Inside 1/4 Page (color)	3 1/2" wide x 5" tall	\$ 80.00	\$
SEMINAR / WORKSHOP Presentation Request (Maximum: 2 per Vendor) Tech/Non-Tech/Craft (Attach additional sheet if necessary) 1 hour time periods		#	No Charge
Seminar Title:			
Name of Presenter:			
Expected Attendance:		A/V Equipment Used:	
Handout Material:			
Description for Program:			
Seminars are blocked in 1 -hour time periods. Seminars are for the edification of the members and should be generic. Presenters should plan to have their own presentation equipment. Multiple seminars available only as time and space permits. Sales of a product or service may not take place in a seminar session or for membership gathering. The sale of a product or service may only be made in the exhibitor booth or on site of an outdoor vendor if appropriate fees have been paid. Deadline for seminars is August 23., 2024			
NAME BADGES (Please print clearly and attach additional sheet if necessary) Company name, city, and state will be included.		#	No Charge
(1)	(3)		
(2)	(4)		
Cancellation/Refunds: Registration cancellation requests must be received no later than September 19 th . Refund requests will be processed within 30 days of receipt of the cancellation request and are subject to a non-refundable \$55.00 handling fee and \$40 per booth fee, if applicable.			
PAYMENT INFORMATION: Make Check Payable to FMC, Inc. Mail to: South Central Six-State Rally Association c/o FMCA, 8291 Clough Pike, Cincinnati, OH 45244 Fax to: 513-474-2332 or 800-543-4717 Event Services Department 513-474-3622 or 800-543-3622			
Credit Card Information: Discover MasterCard Visa American Express			
Card Number			Expiration
Signature			\$

Display space will be assigned based on several factors including, but not limited to, when your paid registration is received.

Skip Steele Vendor Captain 918-636-7197 s-steele@gmail.com	Dan Stogner Northern Vice President 405-250-9477 cell dan@sca-fmca.com	Darlene Kennington Rally Master 254-855-0629 cell punlinken58@gmail.com	Seminars
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