FMCA’s South Central Area

**SIX-STATE RALLY ASSOCIATION, INC.**

Dear Commercial Supporter,

The Six-State Rally Association is pleased to announce our **50th Six State Rally** that will be held **September 24, 2025, through September 27, 2025** at the Mineola Civic Center. The exhibit areas and services will be open to the attendees starting at noon on Wednesday, September 24, 2025, until noon on Saturday September 27, 2025.

**Indoor exhibitor / vendor booths** are nominal 10-foot by 10-foot and are available at a rate of $175.00. You may request additional booths at the rate of $100.00 each. A requested corner booth assignments will be an additional $40.00. The booths will be decorated with eight-foot back drapes and three-foot side drapes. Display height is limited to eight feet. A skirted table and two chairs will be included. Setup days will be 8am to 5pm on Tuesday, September 23 and 8am to 12pm on Wednesday, September 24. **Vendors will open 12pm to 4pm on Wednesday, September 24 9am to 4pm on Thursday and Friday, September 25 and 26, and 9am to noon on Saturday, September 27. Vendor teardown will take place from 12pm to 5pm on Saturday, September 27.** A live-in RV fee of $270.00 for General Parking Full Hookups (5 nights). Early arrival is available.

The **display RV’s** will be allocated a nominal 20-foot by 40-foot area at a rate of $175.00 per initial space that includes one RV. Additional display RV sites will be $100.00 each. A provision for a live-in RV display is listed on the RV Dealer Registration form.

RV Dealers will be governed by the Texas Motor Vehicle Commission's off-site exhibit rules.

**Outdoor display space** for service providers is at the rate of $175.00 for the initial space and $100.00 for each additional space. Please state the required space on the registration form to allow proper planning for your display. A live-in RV fee of $300.00 is required if living in the display space. Display parking with full hookups **-** covers Tuesday through Saturday (5 nights). Early arrival is available.

The official welcoming for our members will be Wednesday, at 7pm.September 24,2025.

A registration form is enclosed for your consideration. Additional details are provided. Your registration form and all associated documents, along with your fees, should be submitted to Six-State Rally Association, c/o FMCA, 8291 Clough Pike, Cincinnati, OH 45244. Spaces are limited and will be assigned on a first-come first-served basis. See our web site [www.sca-fmca.com](about:blank) for additional details.

**Please note the Insurance** **Requirement highlighted on the Registration Form.**

Should you have any questions concerning the exhibit area please feel free to contact:

|  |  |  |
| --- | --- | --- |
| **Dan Stogner** |  |  |
| Vice President - Facilities  Commercial | Vendor Captain  Skip Steele |  |
| 405-250-9477 | 918-636-7197 |  |
| [danielstogner1@gmail.com](mailto:danielstogner1@gmail.com) | skipsteele@gmail.com |  |
|  |  |  |

We hope that you will mark your calendar and join us as we celebratethe **50th Annual Six-State Rally.**

Sincerely,

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
| Dan Stogner | Paul Pacior | Darlene Kennington | Dianna Huff |
| Vice President Facilities | Vice-President Grounds | Senior Vice President | President |
|  |  | Rally Master | Diannahuff47@gmail.com |
| 405-250-9477 | 832-314-6277 | 254-855-0629 | 405-641-8226 |
| danielstogner1@gmail.  com |  |  |  |

***Commercial Invitation Letter 4 – 13A***