

FMCA's South Central Area SIX-STATE RALLY ASSOCIATION, INC.

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Dear Commercial Supporter,

The Six-State Rally Association is pleased to announce our **45th Six State Rally** that will be held **September 18 through September 21, 2019**, at the State Fair of Louisiana, Shreveport, LA. The exhibit areas and services will be open to the attendees starting at noon on Wednesday, September 18.

Indoor exhibitor / vendor booths are a nominal 10-foot by 10-foot and are available at a rate of \$195.00. You may request additional booths at the rate of \$100.00 each. Requested corner booth assignments will be an additional \$30.00. The booths will be decorated with eight-foot back draping and three-foot side drapes. Display height is limited to eight feet. A skirted table and two chairs will be included. Setup days will be 8am to 5pm on Tuesday, September 17 and 8am to 12pm on Wednesday, September 18. **Vendors will open 12pm to 4pm on Wednesday, September 18, 9am to 4pm on Thursday and Friday, September 19 & 20, and 9am to noon on Saturday, September 21. Vendor teardown will take place 12pm to 5pm on Saturday, September 21.** A live-in coach fee of \$150.00 for General Parking Full Hookups (5 nights). Breakfast privileges are available at \$30.00 per person. Early arrival is available.

The **display coaches** will be allocated a nominal 20-foot by 40-foot area at a rate of \$195.00 per initial space that includes one coach. Additional display coach sites will be \$100.00 each. A provision for a live-in coach display is listed on the Coach Dealer Registration form.

Motorhome Dealers will be governed by the Oklahoma Motor Vehicle Commission's off-site exhibit rules.

Outdoor display space for service providers is at the rate of \$195.00 for the initial space and \$100.00 for each additional space. Please state the required space on the registration form to allow proper planning for your display. A live-in coach fee of \$150.00 is required if living in the display space. Display parking with full hookups - covers Tuesday thru Saturday (5 nights). Breakfast privileges are available at \$30.00 per person. Early arrival is available.

The official welcoming for our members will be Wednesday, September 18, 2019, at 7pm.

A registration form is enclosed for your consideration. Additional details are provided. Your registration form and all associated documents, along with your fees, should be submitted to Six-State Rally Association, c/o FMCA, 8291 Clough Pike, Cincinnati, OH 45244. You may also fax the registration form and associated documents, along with your credit card authorization, to 800-543-4717 or 513-474-2332. Spaces are limited and will be assigned on a first-come first-served basis. See our web site www.sca-fmca.com for additional details.

Please note the Insurance Requirement highlighted on the Registration Form.

Should you have any questions concerning the exhibit area please feel free to contact:

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We hope that you will mark your calendar and join us as we celebrate "A Fair to Remember", the **46th Annual Six-State Rally**.

Sincerely,

Herman Alsup

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Commercial Invitation Letter

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